

American Bass Anglers, Inc. 2010 American Couples Series National Championship Entry Form  
West Point Lake, LaGrange, GA – September 3,4 2010

**Deadline Date – August 19, 2010**

ENTRY FEE: **\$150**

Boater's Name: \_\_\_\_\_ Membership #: \_\_\_\_\_ Home District: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone #: \_\_\_\_\_ Mobile: \_\_\_\_\_

Where are you lodging? \_\_\_\_\_ Email: \_\_\_\_\_

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Partner Full Name: \_\_\_\_\_ Membership #: \_\_\_\_\_ Home District: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone #: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Including your team, how many will accompany you to the Championship? \_\_\_\_\_ Registration Dinner? \_\_\_\_\_

***I certify that I maintain a minimum of \$100,000 Boating Liability Insurance on the Boat I will be using at the Championship. (Mail copy or FAX proof of Insurance with this entry form) FAX NUMBER (256) 233-2295 or mail to American Bass Anglers, Inc., P.O. Box 475, Athens, AL 35612. Without exception, proof of valid Liability Insurance must be provided before entering tournament waters for practice. Insurance Policy must be in affect through September 4, 2010. All Proof of Insurance must be received no later than August 19, 2010.***

**Boat Information (if boater):**

Length \_\_\_\_\_ Make: (ex: Triton) \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Make of Outboard: (example: Mercury) \_\_\_\_\_ HP: \_\_\_\_\_ Year: \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy #: \_\_\_\_\_ Expires \_\_\_\_\_

Type Trolling Motor used: \_\_\_\_\_ Electronics to be used: \_\_\_\_\_

Are you a current member of Triton Gold: Circle: **Yes** or **No**. Qualified Triton retail owners are eligible for a \$2000 bonus for winning or a \$1000 bonus for highest placing finisher at the American Couples Series National Championship. If you own a Triton, and are not in the program, you can call Triton at 1-888-887-4866 for information. Cost is \$20.

Do you have any special food or other concerns? \_\_\_\_\_

Entries will be limited to 200 teams and accepted on a standby basis through close of business, July 19, 2010. After this date, open positions will be filled from entries received prior to the cut-off date. Open slots will be filled based on point qualification starting with point position 201. Tournament confirmation and information will be emailed or mailed to the above address you have given us as registration forms and entry fees are received.

The Entry Fee for the event will be \$150 per couple. After Thursday, August 19, 2010, any registration will be accessed a \$25.00 late fee.

**Mail Entries to:** American Bass Anglers, Inc., PO Box 475, Athens, AL 35612 **Fax entries to:** 256-233-2295  
For more information call 888-203-6222 Make all Checks and Money orders payable: American Bass Anglers