

American Bass Anglers, Inc. 2009 American Couples Series National Championship
Entry Form
Columbus Pool, Columbus, Mississippi August 3 - 8, 2009
Deadline Date – COB July 31, 2009

Boater's Full Name: _____ Membership Number: _____
Social Security Number: _____ Home District: _____
Boater's Mailing Address: _____ City: _____
State: _____ Zip _____ Daytime Phone #: _____ Mobile Phone #: _____
Where are you lodging? _____ Email: _____
Including yourself, how many will accompany you to the Championship? _____ Registration Dinner? _____

Non-Boater's Full Name: _____ Membership Number: _____
Social Security Number: _____ Home District: _____
Non-Boater's Mailing Address: _____ City: _____
State: _____ Zip _____ Daytime Phone #: _____ Mobile Phone #: _____
Where are you lodging? _____ Email: _____
Including yourself, how many will accompany you to the Championship? _____ Registration Dinner? _____

I certify that I maintain a minimum of \$100,000 Boating Liability Insurance on the Boat I will be using at the Championship. (Mail copy or FAX proof of Insurance with this entry form) FAX NUMBER (256) 233-2295 or mail to American Bass Anglers, Inc., P.O. Box 475, Athens, AL 35612 Without exception, proof of valid Liability Insurance must be provided before entering tournament waters for practice. Insurance Policy must be in affect through August 8, 2009. All Proof of Insurance must be received no later than July 31, 2009.

Boat Information (if boater):

Length _____ Make: (example: Triton) _____ Model: _____ Year: _____
Make of Outboard: (example: Mercury) _____ HP: _____ Year: _____
Boat Insurance Company _____ Policy #: _____ Expires _____
Type Trolling Motor used: _____ Electronics to be used: _____

Are you a current member of Triton Gold: Circle: **Yes** or **No**. Qualified Triton retail owners are eligible for a \$2000 bonus for winning or a \$1000 bonus for highest placing finisher at the American Couples Series National Championship. If you own a Triton, and are not in the program, you can call Triton at 1-888-887-4866 for information. Cost is \$20.

Do you have any special food or other concerns we should be aware of? _____

Entries will be limited to 200 teams and accepted on a standby basis through close of business, July 31, 2009. After this date, open positions will be filled from entries received prior to the cut off date, July 24, 2009. Open slots will be filled based on point qualification starting with point position 201. Tournament confirmation and information will be emailed or mailed to the above address you have given us as registration forms and entry fees are received.

Mail Entries to: American Bass Anglers, Inc.
PO Box 475
Athens, AL 35612

Fax entries to: 256-233-2295

For more information call 888-203-6222
Monday – Friday 8am – 5pm CDT

Make Checks and Money orders payable: American Bass Anglers